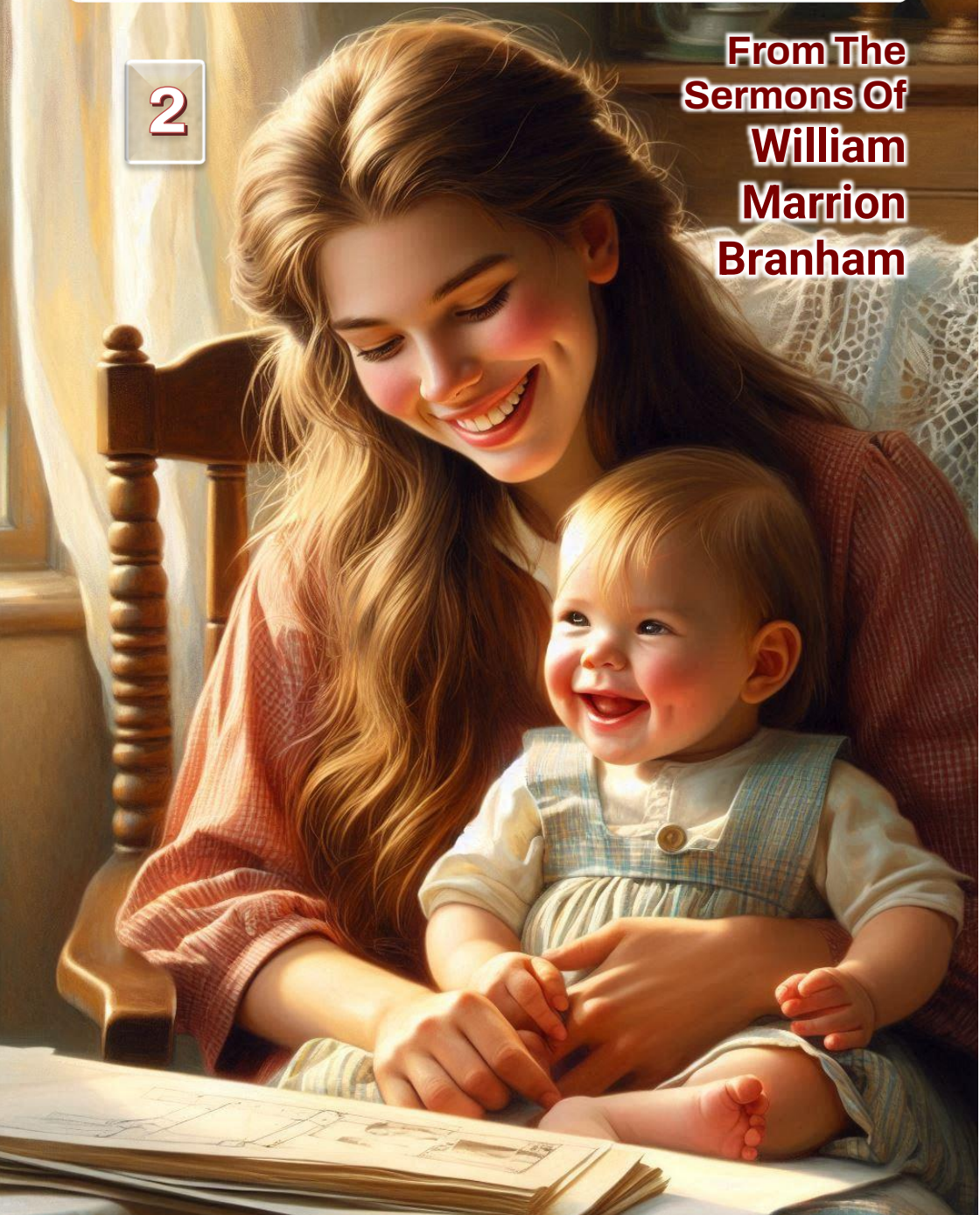


# ***Mother is so great***

**2**

**From The  
Sermons Of  
William  
Marion  
Branham**





***Maybe you're a housewife.  
If you are, God made you a  
teacher of your children.  
Do a good job out of it.  
Regardless of what you have  
to do, do it well.***

*56-0923 — Spiritual Adoption, Para 89  
Rev. William Marrion Branham*





***The Bible tells us that he had a  
godly father and a godly  
mother.***



## **William Marrion Branham**

---

### **Title: 62-1013 — The Influence Of Another**

---

A-m-a-z-i-a-h, Amaziah, after he died, being a righteous man, and had turned from the Lord and was slain by his own people, Uzziah taken his, or Uzziah, rather, taken his place as king. And he was set on the throne and anointed, at the age of sixteen years old, just a boy. But he was in line to be king, yet



being just a lad. And he did well. The Bible tells us that he had a godly father and a godly mother. And he could be nothing else, hardly, with such influence, as to be a godly boy, because that had been what had been placed before him at all time.

37 You know what I think? Everybody has their own opinion. But one of the greatest, and to my opinion, the greatest president that we ever had in this nation,

was Abraham Lincoln. Now, not because he was a Republican, but because he was what he was, a godly man. And he was raised, and he...to serve God. And he said, “If there is anything that I want to give praise to,” he said, “or my life was influenced by, was a godly mother who taught me to pray and to know Jesus as my Saviour.”

38 Oh! Your family is what you are. You raise your child in a certain environment; it's got a



ninety-eight percent better chance to go right than it has if you bring it up in the wrong way. “Bring up a child in the way that it should go, and when it’s old, will not depart from it.” Be brought up right. Teach your children to do right, to be honest, to be square and fair, even when they’re in school.

39 Now, many times, children are prone to copy off of one another, and—and try to press their way through school. But, you

know, I think, if you'll just get it, yourself, then it's something that you—you can appreciate, your good-graded paper.

40 You know, if you're going to have a test the next day, instead of running around all night, getting up the next morning, and think, "Well, I'll set next to *So-and-so*. They're smart, and they'll...I can copy off of them," if you'll just... Before dad returns thanks at the breakfast table, if you'll just say,



“Dad, remember me, today, I got to take a test in chemistry,” or whatever it is.

Then you, when you pray, dad, say, “God, bless John, Mary, in their test today.” I tell you, it’ll turn the tide.

41 Remember, we can have what we want, if we will ask in faith, believing. Jesus said, “All things are possible to them that will believe.” “You have not,

because you ask not.” And you ask not, because you believe not. He said, “Ask abundance, that your joy may be full.” I like that.

42 Our teaching right: say the right thing, do the right thing, think the right thing. Always be thinking right. I have a little slogan, “Do right, that’s your duty to God. Think right, that’s your duty to yourself. And you’re bound to come out right.”



43 You can't be going east and west at the same time, nor you can't be going right and wrong at the same time. No matter how much you think you're going the other way, if you're not traveling directly west, you're not going east if you're going west.

---





***You're here for a purpose***



## **William Marrion Branham**

---

*Title: 60-0522E — Adoption #4*

---

212 And if each one of you in here now has not been positionally placed!

You might not be nothing but a housewife.

Well, you say, “Brother Branham, I never done a thing in my life. I’m not a preacher.”

~ 3 ~

Well, maybe God brought you here to raise a family of children, out of that family of children may come another family of children that'll be a preacher that'll send a million souls to Christ.

You had to be here.

You're here for a purpose.

Did you know that?

213 Well, you say, "All I ever done, was, harrowed across these

old clods. And I'd take out, early in the evening, didn't know how to make my kids a living. I looked at the poor little fellows with no shoes on. I've set and cried. I got an old buggy, and me and Maw went to church."

**Don't you worry, brother. You just keep loving Him, He's got a purpose for you.**

You just stay right the way you are, just go right on. See?



You might not never preach a sermon, but you might be the great-grandfather of one that'll do it.

214 Did you know that God credited (Let's see now, what was his name?) Levi, to pay tithe when he was in the loins of Abraham, when Melchisedec met him?

How many knows that? And let's see.

Abraham begot Isaac, Isaac begot Jacob, Jacob begot Levi; which was father, grandfather, great-grandfather; when he was in the loins, in the seed of his great-grandfather, the Bible credited him for paying tithes to Melchisedec.

My, my, my, my! Brother! Oh!  
I'm...

---





**Mother's day is three hundred  
and sixty-five days a year**





## **William Marrion Branham**

---

*Title: 54-0509 — The Invasion Of  
The United States*

---

244 To you little mothers here this morning, that's been real mothers, and I know there's many of you; I think, every one of you. Let me tell you something. God bless you. You're the fifth Gospel, I think. Let me tell you what now for your children, just a little thing. Cause, Brother Neville will probably

preach on the...about mother tonight, or whoever, one of us that preaches, all right, about mother. But, listen, let me ask you something.

245 Remember, when Moses was a little boy, it was a mother who give him his instruction. It was a godly mother who took little Moses on her knees, and said, "Moses," taught him all. He was her teacher, or, she was his teacher, rather, under Pharaoh, and said, "Now, these things,"

said, “Moses, someday you’re going to deliver the children of Israel. You’re the boy that’s called. Keep yourself pure and unspotted from the world, for you’re the one. You’re the one.”

246 No other place do we know, where he ever went to any seminary, any teaching at all, he ever got. He stayed right in Pharaoh’s palace, which was a heathen; but his mother taught him. That’s a real mother. She taught him the precepts of the

Lord. She told him how he must be holy. She told him how and what he must live, and how, what God must do, would do for him. And it stuck with Moses all the days of his life.

247 And any good, true, loyal mother that'll take her little babies, instead of send them to picture shows and dances, and so forth like that, and she'll put them on her lap and teach them about the Lord Jesus Christ.



248 Here the other day, I was talking to a mother on the telephone. And the mother said, “Oh, Brother Billy,” she said, “my poor boy is in trouble.” Said, “Oh, what a trouble he’s in.”

249 I said, “Yes, I know about it, sister, dear.” And she said, “He may be wrong. I don’t know.” Said, “One says *this* and one says *that*. I don’t know. But,” said, “no matter whether he’s wrong or right, I love him.” There you are, “I love him.”

250 He said to his mother, said, “I’ve been so deceived by *this* and *that*.” Said, “Mother, I believe you’re about the only sweetheart I really have; a woman that’s true to me, and sticks to me.” That’s mother’s love. That’s a real mother that’ll put her arms around her baby. Regardless whether he’s right or wrong, she goes right on through. And if God...If a mother can think that of her baby, how much more will God think that of

His. You see? You stay right with Him. Go right.

251 And now let me just tell you another mother, right quick, in the Bible, 'fore we close. There was a mother called Herodia. She taught her daughter to tap dance. She wanted her to be popular. And she danced before the king, and required the head of John the Baptist. We have record of seventy of her offsprings, this damsel that danced before (Herodias' daughter), danced before Herod;

seventy of her offsprings, they either died prostitutes or on gallowses.

252 One mother taught hers the things of the world; the other mother taught hers the things of God. One became a great leader and a conqueror, is immortal among men today; and the other is debauched and in hell, and taken thousands times thousands with her. See what I mean? “Bring up a child in the way it should go.”



253 And I certainly sympathize with you poor mothers setting here with your white roses on. There's a Heaven that a mother has gone to, today, where a good old-fashion mother that lived for God, probably has passed beyond the veil. She is waiting for you to come. That's right.

254 I respect and honor you there with your red roses on. Your mother, if you want to do anything for her, do it three hundred and sixty-five days a year. Go to her

house and offer prayer, and live for God. That's the thing to do. And bring up your children. And when your children come up, they'll call you "blessed," after you have passed on beyond the veil. That's the real spirit of motherhood, the real spirit of mother's day. Mother's day is three hundred and sixty-five days a year.

255 This is the day they sell flowers and pass presents, the world does. If it passes, if the world should stand another twenty

years, they'll have son's days, daughter's days, and, cousin's days, and uncle's days, and all them things like that, just enough to get the world in a commercial glamour. That's just where it's going, right into hell, just as hard as it can go, to destruction.

But, you, God bless you, is my prayer. Shall we pray.

---





**I went into a many a home, and the children are all gathered round for family prayer always. God, bless that family. That's the tie that binds.**





## **William Marrion Branham**

---

Title: **55-0501A — Fellowship**

---

80 Job, I think about Job in that day as a dad. He had a bunch of children. They were kind of wayward. And he was always thinking of his children. Wouldn't it be a lot better if all the church members of Chicago had that same kind of an idea about their kiddies? You wouldn't have no

juvenile delinquency. You wouldn't see these race riots, and, I mean, these riots and things they have around here today: shooting, killing, stealing, rape, and all of these things, is because that people are unconcerned about their children. The first thing they say, "Well, I put them on the cradle roll when they were little, turned the rest of it over to the Sunday school teacher," and her out at a dance, maybe, all night,

come in, fixed up like some kind, she's going to a circus instead of a church. And put your children in the hands of something like that? Mother, shame on you!

81 You ought to put that child that's in need down *there*, and read the Bible, lay your hands over on their head, call out to God, "God, be merciful! Spare my daughter, my son." Yes.

82 I love to do it, take them little girls of mine, yeah, set them down there, and they set, their little eyes listening, or—or, their ears listening, and their eyes looking on, I'll tell them about, all about Jesus, and how He loves them, and things. They'll kneel right around the chairs and pray just like the rest of us. That's the way we want to do it, isn't it? That's the way many of you do it. That's what you should do.



83 I went into a many a home, and the children are all gathered round for family prayer always. God, bless that family. That's the tie that binds. If you did that at your home, there wouldn't be so many divorce cases, and things going on the way there is, you have fellowship with each other.

---





***Associate with people who  
believe God***



**William Marrion Branham**

---

## Title: 57-0115 — God Keeps His Word

---

83 Listen. Oil and water don't mix. And many time, a many a good life has been completely wrecked by your associates. Show me your company, I'll tell you who you are. See? That's right. It's an old proverb, but it's the truth. Associate with people who believe God.

84 Don't let your children...If he runs across the street to little Oswald over here, he's a nice little boy; but be careful who little Oswald is. Find out what his daddy is, what his mama is. They may be a hater of the Gospel. They may have everything projected into little Oswald. And you let your little boy or girl associate like that, and the first thing you know, he will come up and be like little Oswald. Now, you know that's right.



85 Watch your associates. Keep your company clean. Don't go in the poolroom with that boy just because you think you can win him to Christ. You can't win him to Christ in the church, or out at your own home, or setting in your car, you'll never do it in the poolroom. I tell you, you're on the devil's ground. Stay away from it. Right. Separate yourself. God said, "Come out from among them, and be ye separate, saith God; and then I'll receive you." God is

looking for somebody who's got the—the courage to stand forth. God has always wanted that.

86 And every man of God that's ever stood, from Genesis to Revelation and from Revelation to this modern time, has disagreed and set himself apart from the world ecclesiastical systems: That's the churches of the world in their day.

87 Any of them, you search through the Scriptures, and search

through the history, and find out. Martin Luther, John Wesley, Saint...Calvin, Knox, Finney, Sankey, whoever it might be, just look at them, how they come out from among them things and stood alone upon their convictions. God's servants.

88 And sometimes, even in your own family, you'll have to stand alone. Sometimes your mama and papa will disagree with you. Sometimes auntie and uncle;

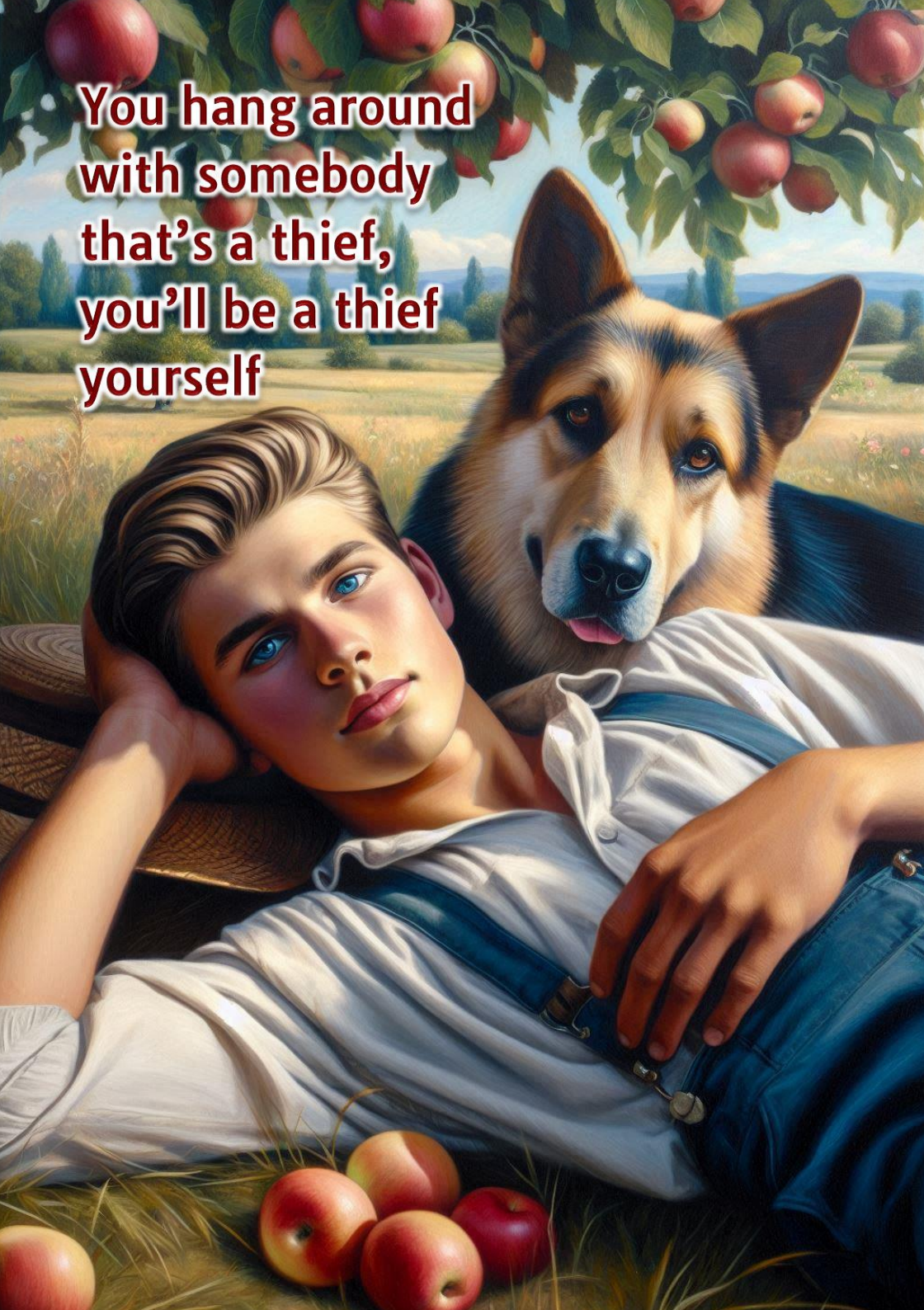
sometimes your lodge members will disagree with you. If God's Word, you're standing on That, stay, if you stand alone, on God's Word. For every man that ever amounted to a hill of beans, stood on God's Word with his testimony, that's right, 'cause it's the only way to be, to make the goal.

---





**You hang around  
with somebody  
that's a thief,  
you'll be a thief  
yourself**



## **William Marrion Branham**

---

*Title: 58-0927 — Why Are We Not  
A Denomination?*

---

120 A man was talking, the other day.

He said, “I don’t know what I’m going to do. I have good, honest boy, and that boy is getting so he takes what he put his hands on.”

I said, “Why?”

“He’s associating with a thief.”

121 You hang around with somebody that’s a thief, you’ll be a thief yourself.

My old Kentucky mammy used to say, “You lay down with a dog that’s got fleas, you’ll get up with fleas, too.”

You take a—you take a woman that’s no good, and let...a girl, and put her with a—a good decent boy, and the first thing you know he’s

~ 4 ~

as ornery as a pup. Turn it right  
vice versa.

You're known by your  
company.

Segregate yourself!

“Come out from among them,”  
said the Bible, “be ye separated!”  
That's right.

---







# ***Simon Peter***



## **William Marrion Branham**

---

Title: **61-0517 — It Is I**

---

71 It must have been Simon Peter, about that time, said, “That’s a good testimony, John. May I give my testimony now? You know, brethren, that I was a fisherman. My father, before me, was a fisherman. My father was a godly, old Pharisee. And you remember he stayed in the church great deal of the time, and we

fished on the river, here on the lake.

72 “And my mother, and how I would see her and Dad take Andrew and I, of a morning, when we went to get the fish, and kneel down around the side of the table, and how I’d see Dad look up and say, ‘Jehovah, I need fish today for the market to feed my little children, will You help me catch a good catch today?’

73 “How that when we’d catch the fish and come into the shore, how that Andrew, and I, and Dad, would kneel down by the side of the boat and thank God for the fishes before we took them to the market.” Oh, we need more fathers and mothers like that, “Bring up a child in the way that it should go.”

74 “One day I remember,” he might have said this way, “that we’d had a great catch that day, oh, a tremendous catch. And we

pulled our little boat into the shore, and I jumped ashore and tied the, up the boat, and was helping, the fish out into the baskets.

75 “And after we had prayed, I can see my dad brush back the gray hairs from his face, put his arm around me, and set me up on the boat, said, ‘Simon, my little boy, I’ve raised you to serve God, the best of my knowledge.’ And he said, ‘Simon, I, like all true believers, have looked forward for



the day that when the Messiah would come. I thought I would see Him in my day, but, Simon, I'm getting old now, and my days are numbered, my steps are getting shorter, I, perhaps, won't see Him. But, Simon, my son, you are the younger, so perhaps you will see the Messiah that we've looked for, for all these years, the Hope of Israel.

76 “Simon, before He comes, there'll be many things that's raised up down through the age

and saying they are Messiahs and all these things. And when, by the time, His coming, there'll be all kinds of things raise up. But, Simon, the churches has got off on many tantrums, and, but I want to tell you, my son, you remember to believe what Moses said, our prophets, that when this Messiah comes, Moses told us, that the Lord our God should raise up a Prophet liken unto Moses, and He would be the One that we were to go to.

77 “And Simon, whatever you do, always remember, no matter how anything looks, remember, the Messiah will be a Prophet, for it’s according to the Scriptures. Don’t be carried away, Simon, with foolish things and strange doctrines, but stay with the Scripture, my son. Because Moses, our leader, that we know God sent Moses, and Moses said, “The Messiah will be a Prophet.” And the sign of the Messiah now, we haven’t had a prophet for

hundreds of years, but one day there will be One raise on the scene that'll be a Prophet, and That'll be the Messiah, 'cause we are waiting for that day.”

78 And he might have said, “And, brethren,” put his arms around Andrew, and said, “Andrew, you remember when you went to hear John preach, speaking of a Messiah? Well, I thought it was one of these errors that they all have, there’s *this* and *that*, and I

never paid much attention to you, Andrew.

79 “But one day when you finally persuaded me to go see this Fellow that was, been introduced as the Messiah, and when I went to see Him, brethren, when I walked up into the face of this Man, and Andrew going up along the hill said, ‘That’s Him. You see the One?’



““Why, He don’t look no different than any other man,’ I said to Andrew.

80 “But he said, ‘Just a minute, let’s move through the crowds. He’s fixing to speak just in a moment, and everybody will be breathless while He is speaking.’ And we moved through the crowd. And Andrew had been...seen John introduce Him. And so then I moved up close, and I thought, ‘I’m—I’m going to see, get a good

look at Him, and I'm going to hear What He says, see if He's with the Scriptures.'

81 "So I moved up close that day. When He got ready to speak, and I thought, 'Now, I'll just see what Andrew has been talking about,' and when He, before He opened His mouth to say anything, His eyes fastened upon me, and He looked at me and said, 'Your name is Simon, and you are the son of

Jonas.’ Oh, brethren, that—that fixed it for me.

82 “Not only did He know who I was, He knowed that godly, old daddy of mine that had warned me and told me what the Messiah would be. Therefore, I knowed that That was God’s Prophet, the Messiah that was raised up. That finished the testimony for me.”

---









